

Material Safety Data Sheet

Transportation Emergency: 1-800-451-8346

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SECTION 1. ----- CHEMICAL IDENTIFICATION------

CATALOG #: 1100-A-22 NAME: 1-BROMOPERFLUORO(2,6-DIMETHYLHEPTANE)

SECTION 2. ---- COMPOSITION/INFORMATION ON INGREDIENTS -----

CAS #: 1208467-75-7 MF: C₉BrF₁₉= 548.97

SECTION 3.----- HAZARDS IDENTIFICATION -----

LABEL PRECAUTIONARY STATEMENTS IRRITANT IRRITATING TO EYES, RESPIRATORY SYSTEM AND SKIN.

SECTION 4. ----- FIRST-AID MEASURES-----

ORAL EXPOSURE

IF SWALLOWED, WASH OUT MOUTH WITH WATER PROVIDED PERSON IS CONSCIOUS. CONSULT A PHYSICIAN.

INHALATION EXPOSURE

IF INHALED, REMOVE TO FRESH AIR. IF NOT BREATHING GIVE ARTIFICIAL RESPIRATION. IF BREATHING IS DIFFICULT, GIVE OXYGEN. CONSULT A PHYSICIAN.

DERMAL EXPOSURE

IN CASE OF CONTACT, IMMEDIATELY WASH SKIN WITH SOAP AND COPIOUS AMOUNTS OF WATER. CONSULT A PHYSICIAN.

EYE EXPOSURE

IN CASE OF CONTACT, IMMEDIATELY FLUSH EYES WITH COPIOUS AMOUNTS OF WATER FOR AT LEAST 15 MINUTES. CONSULT A PHYSICIAN.

SECTION 5. ----- FIRE FIGHTING MEASURES -----

EXTINGUISHING MEDIA

SUITABLE: WATER SPRAY. CARBON DIOXIDE, DRY CHEMICAL POWDER, OR APPROPRIATE FOAM. FIREFIGHTING PROTECTIVE EQUIPMENT: WEAR SELF-CONTAINED BREATHING APPARATUS AND PROTECTIVE CLOTHING TO PREVENT CONTACT WITH SKIN AND EYES. SPECIFIC HAZARD(S): EMITS TOXIC FUMES UNDER FIRE CONDITIONS. EXPOSURE HAZARD(S)

MATERIAL: IRRITANT.

SECTION 6.----- ACCIDENTAL RELEASE MEASURES------

PROCEDURE(S) OF PERSONAL PRECAUTION(S)

WEAR SELF-CONTAINED BREATHING APPARATUS, RUBBER BOOTS, AND HEAVY RUBBER GLOVES.

METHODS FOR CLEANING UP

COVER WITH INERT MATERIAL, SWEEP UP, PLACE IN A SEALABLE CONTAINER, AND HOLD FOR WASTE DISPOSAL. VENTILATE AREA AND WASH SPILL SITE AFTER MATERIAL PICKUP IS COMPLETE.

SECTION 7. ----- HANDLING AND STORAGE-----

HANDLING

AVOID CONTACT WITH SKIN AND EYES. AVOID INHALATION OF VAPORS. STORAGE

SUITABLE: KEEP TIGHTLY CLOSED. STORE IN A COOL, DRY PLACE.

SECTION 8. ---- EXPOSURE CONTROLS/PERSONAL PROTECTION-----

ENGINEERING CONTROLS SAFETY SHOWER AND EYE BATH. MECHANICAL EXHAUST REQUIRED. PERSONAL PROTECTIVE EOUIPMENT RESPIRATORY: USE RESPIRATORS AND COMPONENTS TESTED AND APPROVED UNDER APPROPRIATE GOVERNMENT STANDARDS SUCH AS NIOSH (US) OR CEN (EU). WHERE RISK ASSESSMENT SHOWS AIR-PURIFYING RESPIRATORS ARE APPROPRIATE USE A DUST MASK TYPE N95 (US) OR TYPE P1 (EN 143) **RESPIRATOR.** HAND: RUBBER GLOVES. EYE: CHEMICAL SAFETY GOGGLES. GENERAL HYGIENE MEASURES WASH THOROUGHLY AFTER HANDLING. WASH CONTAMINATED CLOTHING BEFORE REUSE.

SECTION 9. ----- PHYSICAL AND CHEMICAL PROPERTIES -----

APPEARANCE AND ODOR LIOUID PHYSICAL PROPERTIES 1.9 g/mL @ 20 °C DENSITY: BOILING POINT: 155°C

SECTION 10. -----STABILITY AND REACTIVITY -----

STABILITY

STABLE: STABLE. MATERIALS TO AVOID: STRONG OXIDIZING AGENTS. HAZARDOUS DECOMPOSITION PRODUCTS HAZARDOUS DECOMPOSITION PRODUCTS: CARBON MONOXIDE, CARBON DIOXIDE, HYDROGEN FLUORIDE AND HYDROGEN BROMIDE

SECTION 11. ----- TOXICOLOGICAL INFORMATION ------

ROUTE OF EXPOSURE

INGESTION: MAY BE HARMFUL IF SWALLOWED. INHALATION: IRRITATING IF INHALED. CAUSES RESPIRATORY TRACT IRRITATION. MAY BE HARMFUL IF INHALED. SKIN: CAUSES SKIN IRRITATION. MAY BE HARMFUL IF ABSORBED THROUGH SKIN. EYES: CAUSES EYE IRRITATION. SIGNS AND SYMPTOMS OF EXPOSURE

TO THE BEST OF OUR KNOWLEDGE, THE CHEMICAL, PHYSICAL, AND TOXICOLOGICAL PROPERTIES HAVE NOT BEEN THOROUGHLY INVESTIGATED.

SECTION 12. ----- ECOLOGICAL INFORMATION -----

DATA NOT YET AVAILABLE.

SECTION 13. ----- DISPOSAL CONSIDERATIONS -----

APPROPRIATE METHOD OF DISPOSAL OF SUBSTANCE OR PREPARATION DISSOLVE OR MIX THE MATERIAL WITH A COMBUSTIBLE SOLVENT AND BURN IN A CHEMICAL INCINERATOR EQUIPPED WITH AN AFTERBURNER AND SCRUBBER. OBSERVE ALL FEDERAL, STATE, AND LOCAL ENVIRONMENTAL REGULATIONS.

SECTION 14. ----- TRANSPORT INFORMATION -----

DOT UNRESTRICTED

SECTION 15. ----- REGULATORY INFORMATION -----

EU ADDITIONAL CLASSIFICATION SYMBOL OF DANGER: Xi INDICATION OF DANGER: IRRITANT. R: 36/37/38 S: 23,24/25,36/37/39,45 US CLASSIFICATION AND LABEL TEXT TSCA: NOT LISTED ON TSCA INVENTORY; FOR R&D USE ONLY SECTION 16. ----- OTHER INFORMATION-----

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