

Material Safety Data Sheet

Transportation Emergency: 1-800-451-8346

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SECTION 1. ----- CHEMICAL IDENTIFICATION-----

CATALOG #: 4830-3-X0

NAME: 2-AMINO-5-METHOXYBENZOTRIFLUORIDE

SECTION 2. - - - - COMPOSITION/INFORMATION ON INGREDIENTS - - - - -

CAS #: 53903-49-4 MF: C₈H₈F₃NO = 191.15

SECTION 3. ----- HAZARDS IDENTIFICATION -----

LABEL PRECAUTIONARY STATEMENTS

IRRITANT

IRRITATING TO EYES, RESPIRATORY SYSTEM AND SKIN.

SECTION 4. ----- FIRST-AID MEASURES-----

ORAL EXPOSURE

IF SWALLOWED, WASH OUT MOUTH WITH WATER PROVIDED PERSON IS CONSCIOUS. CONSULT A PHYSICIAN.

INHALATION EXPOSURE

IF INHALED, REMOVE TO FRESH AIR. IF NOT BREATHING GIVE ARTIFICIAL RESPIRATION. IF BREATHING IS DIFFICULT, GIVE OXYGEN. CONSULT A PHYSICIAN.

DERMAL EXPOSURE

IN CASE OF CONTACT, IMMEDIATELY WASH SKIN WITH SOAP AND COPIOUS AMOUNTS OF WATER. CONSULT A PHYSICIAN.

EYE EXPOSURE

IN CASE OF CONTACT, IMMEDIATELY FLUSH EYES WITH COPIOUS AMOUNTS OF WATER FOR AT LEAST 15 MINUTES. CONSULT A PHYSICIAN.

SECTION 5. ----- FIRE FIGHTING MEASURES -----

EXTINGUISHING MEDIA

SUITABLE: WATER SPRAY. CARBON DIOXIDE, DRY CHEMICAL POWDER, OR APPROPRIATE FOAM.

FIREFIGHTING

PROTECTIVE EQUIPMENT: WEAR SELF-CONTAINED BREATHING APPARATUS AND PROTECTIVE CLOTHING TO PREVENT CONTACT WITH SKIN AND EYES. SPECIFIC HAZARD(S): EMITS TOXIC FUMES UNDER FIRE CONDITIONS.

EXPOSURE HAZARD(S)

MATERIAL: IRRITANT.

SECTION 6. ----- ACCIDENTAL RELEASE MEASURES-----

PROCEDURE(S) OF PERSONAL PRECAUTION(S)

WEAR SELF-CONTAINED BREATHING APPARATUS, RUBBER BOOTS, AND HEAVY RUBBER GLOVES.

METHODS FOR CLEANING UP

ABSORB ON SAND OR VERMICULITE AND PLACE IN CLOSED CONTAINERS FOR DISPOSAL. VENTILATE AREA AND WASH SPILL SITE AFTER MATERIAL PICKUP IS COMPLETE.

SECTION 7. ----- HANDLING AND STORAGE-----

HANDLING

AVOID CONTACT WITH SKIN AND EYES. AVOID INHALATION OF VAPORS. STORAGE

SUITABLE: KEEP TIGHTLY CLOSED. STORE IN A COOL, DRY PLACE.

SECTION 8. ---- EXPOSURE CONTROLS/PERSONAL PROTECTION-----

ENGINEERING CONTROLS

SAFETY SHOWER AND EYE BATH. MECHANICAL EXHAUST REQUIRED.

PERSONAL PROTECTIVE EQUIPMENT

RESPIRATORY: USE RESPIRATORS AND COMPONENTS TESTED AND APPROVED UNDER APPROPRIATE GOVERNMENT STANDARDS SUCH AS NIOSH (US) OR CEN (EU). WHERE RISK ASSESSMENT SHOWS AIR-PURIFYING RESPIRATORS ARE APPROPRIATE USE A DUST MASK TYPE N95 (US) OR TYPE P1 (EN 143) RESPIRATOR.

HAND: RUBBER GLOVES.

EYE: CHEMICAL SAFETY GOGGLES.

GENERAL HYGIENE MEASURES

WASH THOROUGHLY AFTER HANDLING. WASH CONTAMINATED CLOTHING BEFORE REUSE.

SECTION 9. - - - - PHYSICAL AND CHEMICAL PROPERTIES - - - - -

APPEARANCE AND ODOR LIQUID PHYSICAL PROPERTIES NONE ESTABLISHED

SECTION 10. -----STABILITY AND REACTIVITY -----

STABILITY

STABLE: STABLE.

MATERIALS TO AVOID: STRONG OXIDIZING AGENTS.

HAZARDOUS DECOMPOSITION PRODUCTS

HAZARDOUS DECOMPOSITION PRODUCTS: CARBON MONOXIDE, CARBON DIOXIDE, NITROGEN OXIDES, HYDROGEN FLUORIDE.

SECTION 11. ----- TOXICOLOGICAL INFORMATION -----

ROUTE OF EXPOSURE

INGESTION: IRRITATING IF SWALLOWED. MAY BE HARMFUL IF SWALLOWED.

INHALATION: IRRITATING IF INHALED, CAUSES RESPIRATORY TRACT

IRRITATION. MAY BE HARMFUL IF INHALED.

SKIN: CAUSES SKIN IRRITATION. MAY BE HARMFUL IF ABSORBED THROUGH SKIN.

EYES: CAUSES EYE IRRITATION.

SIGNS AND SYMPTOMS OF EXPOSURE

TO THE BEST OF OUR KNOWLEDGE, THE CHEMICAL, PHYSICAL, AND

TOXICOLOGICAL PROPERTIES HAVE NOT BEEN THOROUGHLY INVESTIGATED.

SECTION 12. ----- ECOLOGICAL INFORMATION -----

DATA NOT YET AVAILABLE.

SECTION 13. ----- DISPOSAL CONSIDERATIONS -----

APPROPRIATE METHOD OF DISPOSAL OF SUBSTANCE OR PREPARATION DISSOLVE OR MIX THE MATERIAL WITH A COMBUSTIBLE SOLVENT AND BURN IN A CHEMICAL INCINERATOR EQUIPPED WITH AN AFTERBURNER AND SCRUBBER. OBSERVE ALL FEDERAL, STATE, AND LOCAL ENVIRONMENTAL REGULATIONS.

SECTION 14. ----- TRANSPORT INFORMATION -----

DOT

UNRESTRICTED

SECTION 15. ----- REGULATORY INFORMATION -----

EU ADDITIONAL CLASSIFICATION

SYMBOL OF DANGER: Xi

INDICATION OF DANGER: IRRITANT.

R: 36/37/38

S: 26, 36/37/39, 45

US CLASSIFICATION AND LABEL TEXT

TSCA: NOT LISTED ON TSCA INVENTORY; FOR R&D USE ONLY

SECTION 16. ----- OTHER INFORMATION-----

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