

# **Material Safety Data Sheet**

Transportation Emergency: 1-800-451-8346

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## SECTION 1. ----- CHEMICAL IDENTIFICATION-----

CATALOG #: M032-1-X0 NAME: SULFAMIDE

SYNONYM: SULFURIC DIAMIDE

## SECTION 2. ---- COMPOSITION/INFORMATION ON INGREDIENTS -----

CAS NUMBER: 7803-58-9

MDL NUMBER: MFCD00011606 MOLECULAR FORMULA: H<sub>4</sub>N<sub>2</sub>O<sub>2</sub>S MOLECULAR WEIGHT: 96.11

#### SECTION 3. ----- HAZARDS IDENTIFICATION -----

LABEL PRECAUTIONARY STATEMENTS

IRRITANT.

IRRITATING TO THE EYES, RESPIRATORY SYSTEM, AND SKIN.

#### SECTION 4. ----- FIRST-AID MEASURES-----

#### ORAL EXPOSURE

IF SWALLOWED, WASH OUT MOUTH WITH WATER PROVIDED PERSON IS CONSCIOUS. CALL A PHYSICIAN.

### INHALATION EXPOSURE

IF INHALED, REMOVE TO FRESH AIR. IF BREATHING BECOMES DIFFICULT, CALL A PHYSICIAN.

## DERMAL EXPOSURE

IN CASE OF SKIN CONTACT, FLUSH WITH COPIOUS AMOUNTS OF WATER FOR AT LEAST 15 MINUTES. REMOVE CONTAMINATED CLOTHING AND SHOES. CALL A PHYSICIAN.

#### EYE EXPOSURE

IN CASE OF CONTACT WITH EYES, FLUSH WITH COPIOUS AMOUNTS OF WATER FOR AT LEAST 15 MINUTES. ASSURE ADEQUATE FLUSHING BY SEPARATING THE EYELIDS WITH FINGERS. CALL A PHYSICIAN.

## SECTION 5. ----- FIRE FIGHTING MEASURES -----

#### EXTINGUISHING MEDIA

SUITABLE: WATER SPRAY. CARBON DIOXIDE, DRY CHEMICAL POWDER, OR APPROPRIATE FOAM.

#### **FIREFIGHTING**

PROTECTIVE EQUIPMENT: WEAR SELF-CONTAINED BREATHING APPARATUS AND PROTECTIVE CLOTHING TO PREVENT CONTACT WITH SKIN AND EYES. SPECIFIC HAZARD(S): EMITS TOXIC FUMES UNDER FIRE CONDITIONS.

#### SECTION 6. ----- ACCIDENTAL RELEASE MEASURES-----

PROCEDURE(S) OF PERSONAL PRECAUTION(S)

WEAR PROTECTIVE EQUIPMENT.

METHODS FOR CLEANING UP

SWEEP UP, PLACE IN A BAG AND HOLD FOR WASTE DISPOSAL. AVOID RAISING DUST. VENTILATE AREA AND WASH SPILL SITE AFTER MATERIAL PICKUP IS COMPLETE.

### SECTION 7. ----- HANDLING AND STORAGE-----

#### **HANDLING**

USER EXPOSURE: AVOID INHALATION. AVOID CONTACT WITH EYES, SKIN, AND CLOTHING. AVOID PROLONGED OR REPEATED EXPOSURE.

SUITABLE: KEEP TIGHTLY CLOSED. STORE AT 2 – 8 °C

## SECTION 8. ----- EXPOSURE CONTROLS/PERSONAL PROTECTION-----

## **ENGINEERING CONTROLS**

MECHANICAL EXHAUST REQUIRED.

PERSONAL PROTECTIVE EQUIPMENT

OTHER: WEAR APPROPRIATE GOVERNMENT APPROVED RESPIRATOR, CHEMICAL-RESISTANT GLOVES, SAFETY GOGGLES, OTHER PROTECTIVE CLOTHING.

GENERAL HYGIENE MEASURES

WASH THOROUGHLY AFTER HANDLING.

#### SECTION 9. ----- PHYSICAL AND CHEMICAL PROPERTIES -----

**APPEARANCE** 

**SOLID** 

PHYSICAL PROPERTIES

MELTING POINT: 90 - 92 °C

DENSITY: 1.611 g/mL @ 20 °C

# SECTION 10. ------STABILITY AND REACTIVITY -----

MATERIALS TO AVOID

STRONG OXIDIZING AGENTS.

**STABILITY** 

STABLE.

HAZARDOUS DECOMPOSITION PRODUCTS

HAZARDOUS DECOMPOSITION PRODUCTS: CARBON MONOXIDE, CARBON DIOXIDE, NITROGEN OXIDES, SULFUR OXIDES.

HAZARDOUS POLYMERIZATION

HAZARDOUS POLYMERIZATION: WILL NOT OCCUR

#### SECTION 11, ----- TOXICOLOGICAL INFORMATION -----

ROUTE OF EXPOSURE

**INHALATION** 

MAY BE HARMFUL IF INHALED. MAY CAUSE RESPIRATORY TRACT IRRITATION. SKIN

MAY BE HARMFUL IF ABSORBED THROUGH SKIN. MAY CAUSE SKIN IRRITATION. EYES

MAY CAUSE EYE IRRITATION.

**INGESTION** 

MAY BE HARMFUL IF SWALLOWED.

SIGNS AND SYMPTOMS OF EXPOSURE

TO THE BEST OF OUR KNOWLEDGE, THE CHEMICAL, PHYSICAL, AND TOXICOLOGICAL PROPERTIES HAVE NOT BEEN THOROUGHLY INVESTIGATED.

# SECTION 12. ---- ECOLOGICAL INFORMATION -----

DATA NOT YET AVAILABLE.

#### SECTION 13. ----- DISPOSAL CONSIDERATIONS -----

APPROPRIATE METHOD OF DISPOSAL OF SUBSTANCE OR PREPARATION DISSOLVE OR MIX THE MATERIAL WITH A COMBUSTIBLE SOLVENT AND BURN IN A CHEMICAL INCINERATOR EQUIPPED WITH AN AFTERBURNER AND SCRUBBER. OBSERVE ALL FEDERAL, STATE, AND LOCAL ENVIRONMENTAL REGULATIONS.

#### SECTION 14. ----- TRANSPORT INFORMATION -----

UNRESTRICTED

## SECTION 15. ----- REGULATORY INFORMATION -----

EU ADDITIONAL CLASSIFICATION

SYMBOL OF DANGER: Xi

INDICATION OF DANGER: IRRITANT.

RISK STATEMENTS: 36/37/38

SAFETY STATEMENTS: 22-24/25-26-36/37/39-45

UNITED STATES REGULATORY INFORMATION

TSCA: LISTED ON TSCA INVENTORY; FOR R&D USE ONLY

# SECTION 16. ----- OTHER INFORMATION-----

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